

State of South Carolina
Greenville COUNTY

OLLIE FARNWORTH
R.M.S.

For True Consideration See Affidavit
Book 29 Page 223

Know All Men by These Presents:

That I, Nannie B. Fletcher

in the State aforesaid,
DOLLARS,

in consideration of the sum of Five and NO/100
and other considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Richard D. Redmon and Eileen M. Redmon, their heirs and assigns forever:

All those certain parcels of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greer, on the North side of C.C. Camp Road, being known and designated as Lots Nos. 14, 16, and the Northern portion of Lot No. 15 as shown on a plat of property prepared for Eula A. Mayfield, recorded in Plat Book WW at pages 324, 325, and as further shown on plat of property prepared for Richard D. & Eileen M. Redmon, recorded in Plat Book SSS at page 26, and having the following metes and bounds: BEGINNING at a point in center of C.C. Camp Road, joint corner Lots Nos. 14 and 15, and running thence with the center of C.C. Camp Road, N 71-55 E 125 feet to a point, intersection of an unnamed county road; thence with said county road, N 10-40 E 372 feet to a point in center of said road; thence continuing with the center of said road, N 15-15 W 287.5 feet to a point; thence with the line of Lot No. 16, S 76-20 W 404 feet to an iron pin; thence S 16-45 E 355.7 feet to an iron pin, new corner; thence S 81-13 E 166.6 feet to an iron pin, new corner; thence with the line of Lot No. 15, S 3-10 E 219 feet to the point of beginning, iron pin back on line at 30 feet. Being a portion of the same to grantor under the will of S.J. Fletcher, Apt. 642/12, Probate Court.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and Sixty - Seven.

Signed, Sealed and Delivered in the Presence of
Maxine B. Ellis
Chas. W. Ellis

Nannie B. Fletcher (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me Maxine B. Ellis
and made oath that she saw the within named grantor(s) Nannie B. Fletcher

sign, seal and as her act and deed deliver the within written deed, and that she, with Chas. W. Ellis witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D., 1967.
Chas. W. Ellis (Seal)
Notary Public for South Carolina
MY COMMISSION EXPIRES JAN. 1, 1970

Maxine B. Ellis

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th., _____ day of December, 1967, at _____ M., No. 17036

4.25 Ac
536-1-1-8.1
-286-536-1-1-8
Dnt M 536.1-1-8